

**I. Introduction and review: v. 31a**

**II. Who can be against us? v. 31**

- A. Paul is not saying that no-one opposes us (world, flesh, devil, death, false teachers). v. 35-36 7:14f I Jo. 2:15-17 Jo. 15:18-19 I Pe. 5:8 II Co. 2:11 I Co. 15:26 Acts 20:28f
- B. He is saying that because God is our Champion, they cannot defeat us. v. 37
- C. We do not deserve to have God on our side. 3:23 6:23
- D. God has always been and will always be for us. 8:29-30
- E. Because God is for us we have nothing to fear. Ps. 27:1 23:4 56:11 3:6 Mt. 16:18 Is. 40:22,26,28 Heb. 2:15
- F. Woe to those whom God is against. Nahum 2:13 3:5 Jer. 50:31 51:25 Ezek. 5:8 14:8 15:7 21:3 13:8f,20 29:3,10 30:22 26:3 28:22 35:1ff Lev. 26:17

**III. Will God continue to give us all things? v. 32**

- A. God proves His love by giving His Son for us. v. 32a John 3:16.
  - 1. Who *delivered* Jesus to the cross? 4:25
    - a. In a sense men did. Acts 3:13 4:27-28 Lu. 24:20 Jo. 19:16 6:66 Mk 3:19 15:15
    - b. In a sense it was the Son's act. Eph. 5:25 Ga. 2:20 John 10:17 19:30
    - c. Ultimately it was the Father who delivered His Son. Is. 53:4,6,10 II Co. 5:21
  - 2. God *did not spare* His own beloved Son. 1:4 8:3 Gen. 22:12 Ps. 22:1f Jo. 17:5 Mt. 3:7 17:5 27:46
  - 3. This is the measure of God's love for us. 5:8-10 I Jo. 4:10 John 3:16
  - 4. He will surely complete what He began at such a great cost to Himself. Phil. 1:6
- B. In what sense was the Son *delivered up for us all*. v. 32b
  - 1. He died as our substitute. 5:6-8 8:3-4 II Co. 5:21 Gal. 3:13 I Pe. 3:18
  - 2. For whom was the Son delivered up to death?
    - a. For *us*: v. 32 Titus 2:14
    - b. For those God *foreknew, predestined, called, justified and glorified*. v. 29-30
    - c. For the *elect*. v. 33
    - d. For those for whom He intercedes. v. 34 John 17:6,9 Heb. 2:17 7:25-27
    - e. For those who cannot be separated from God's love. v. 35,39
    - f. For His Sheep. John 10:11,15,26
    - g. For His bride. Eph. 5:25
    - h. For many. Mark 10:45 Isa. 53:11 Heb. 9:28
    - i. For those He purchased with His blood. Rev. 5:9 Matt. 20:28
  - 3. If Christ's death is merely an expression of God's general love for humanity, then it provides us with no assurance or security.
  - 4. If Christ has died as a substitute Who paid the price for everyone without exception, then everyone without exception should be saved.
  - 5. If people for whom Christ died are lost, then God's plan is frustrated.
  - 6. God's purpose is fully and completely accomplished. Acts 13:48 Eph. 2:5,8-9
    - a. All those given by the Father to the Son are saved. v. 29-30 John 6:39
    - b. God calls (gives faith to) all those for whom Christ died. v. 30a John 10:27
    - c. The Son will be fully satisfied, not frustrated, in His work. Isa. 53:11
    - d. None of the sheep for whom Christ died will be lost. John 10:28-29

7. What about passages which refer to Christ being given for the *world*? Jo. 3:16
  - a. World does not necessarily mean every person who ever lived. John 12:19 Acts 17:6 19:27 17:24 Mt. 16:26 Lu. 2:1
  - b. World could refer to the mixture of Jew and Gentile in the church. 11:12,15 Rev. 5:9-10 John 11:50-52
  - c. World could refer to the evil nature of fallen humanity. Jo. 7:7 17:14,16 I Jo. 5:19 2:15-16

- C. Because God has done us the greatest conceivable good, we can be assured that all other blessings will follow. v. 32c,28 I Co. 3:21-23 Eph. 1:3 Mt. 6:31-33 Ps. 84:11
  1. Final salvation unto glory. 4:13 8:17-18,29-30 Ga. 3:29 Mt. 5:5 Phil. 1:6 Jo. 10:28
  2. Present spiritual needs. He has given us everything necessary for life and godliness. 8:28,38 II Pe. 1:3 I Co. 10:13
  3. Earthly needs. Mt. 6:25-34 Phil. 4:19 II Co. 9:8

#### IV. Who will bring a charge to condemn God's elect? v. 33-34

- A. Who are the elect? v. 29-30 Eph. 1:4
- B. Who would charge us? (law, devil, world, conscience) 3:20 7:5 2:15 Rev. 12:10 Job. 1:9-11 Zech. 3:1-2 I Pe. 2:12 Mt. 5:11 Acts 6:13 7:57-60 I Jo. 3:20
- C. God's judgment is the only one that matters. Ps. 51:4 Pr. 29:25
- D. Because God has declared us righteous, no charge against us will stand. 5:1,18-19 4:5 3:26 Isa. 50:8-9 Zech. 3:1-5
- E. Christ has removed our condemnation. v. 34 8:1 Jo. 3:17-18
  1. Christ died for our sins. 3:21-26 4:25 5:6-11 6:4-10 8:3-4 Gal. 3:13 II Co. 5:21
  2. Christ was raised by the Father. 1:4 4:25 4:10 6:5,9 I Co. 15:14f Acts 17:31 2:24
  3. Christ is at the Father's Right hand. Mt. 26:64 Mark 14:62 Lu. 22:69 Acts 2:33 3:13 5:31 7:55-56 Eph. 1:20 Col. 3:1 Heb. 1:3 2:9 8:1 10:12 12:2 I Pe. 1:21 3:22 Rev. 5:12 Phil. 2:9-11 Ps. 110:1
    - a. His work is finished. Heb. 1:3 10:11-12 John 19:30 Ge. 2:2
    - b. He is glorified with the Father. Jo. 17:4-5 Acts 7:56 Phil. 2:9-11
    - c. He is in the position of power and authority, representing us. Mt. 28:18-20
    - d. He awaits His final triumph. Ps. 110:1
    - e. We are seated with Him. Eph. 2:6
  4. Christ intercedes for us. He. 7:25 4:14-16 Is. 53:12 Lu. 23:34 Jo. 14:16 17:11,17
    - a. He is our Advocate with the Father. I Jo. 2:1-2 Isa. 53:12 I Ti. 2:5
    - b. He represents all of our interests in heaven. 8:26 Heb. 7:25 4:14-16

#### V. Concluding applications: What shall we say? John 6:37

##### Discussion questions for family worship

1. Who is against us? Why does Paul ask? v. 31
2. How can you know that God will give you all your needs? v. 32
3. For whom was Christ delivered over? v. 32
4. Who would like to bring charges against us? v. 33  
Why won't they succeed?
5. How does the work of Christ ensure that we will not be condemned? v. 34
6. Does God want us to be sure we are saved?  
How can you be sure?